



Erkhian Ritual

for the sacrifice to Menedeios

19 Thargelion

- ◆ **Ritual washing**
- ◆ **Ritual washing with invocation to Okeanos**

Okeanos whose nature ever flows, from whom at first both Gods and men arose; sire incorruptible, whose waves surround, and earth's all-terminating circle bound: hence every river, hence the spreading sea, and earth's pure bubbling fountains spring from thee. Hear, mighty sire, for boundless bliss is thine, greatest cathartic of the powers divine: earth's friendly limit, fountain of the pole, whose waves wide spreading and circumfluent roll. Approach benevolent, with placid mind, and be forever to thy mystics kind.

- ◆ **Purification – khernips (holy water) sprinkled from a bay branch – “Be gone all corruption and evil” (three times).**

“Blessed Okeanos, may your bright waters purify this space, and prepare both me, and it, for the rites that are about to unfold.”

- ◆ **Euphemia sto, euphemia sto, eukhomai tois Theois pasi kai pasais.**
(Let there be words of good omen, Let there be words of good omen, pray to the Gods and Goddesses.)
- ◆ **Who is present? Those attending answer: All good people!**
- ◆ **Lighting of the lamp for Hestia with invocation: Daughter of Kronos, You whose eternal flame illumines all our worship, come to this oikos with blessings . . .**
- ◆ **Lighting of the sacrificial fire**
- ◆ **Libation of honey sweet wine**
- ◆ **Homeric Hymn 24 to Hestia**

To Hestia

Hestia, you that tend the far-shooting lord Apollo's sacred house at holy Pytho, from your locks the oozing oil ever drips down. Come to this house in kindly (?) heart, together with Zeus the resourceful, and bestow beauty on my singing.

Translated by Martin L. West

- ◆ **Strewing of barley groats around the altar (circling clockwise three times)**
- ◆ **To Gaia**

First of all, in my prayers, before all other Gods, I call upon the foremost prophetic Gaia.

Aeschylus – Eumenides (opening lines)

- ◆ **Invocation to Gaia: Gaia, to you who nurtures us into being, who nurtures us through life, and who accepts us once again unto Thee, blessed Kourotrophos, I honor you with khernips**
- ◆ **Offering of khernips poured out**
- ◆ **Orphic Hymn 26 To Earth**

Ges

[Gaia Thea], mother of men and of the blessed Gods,
 you nourish all, you give all, you bring all to fruition, and you destroy all.
 When the season is fair you are heavy with fruit and growing blossoms;
 and, O multiform maiden, you are the seat of the immortal cosmos,
 and in the pains of labor you bring forth fruit of all kinds.
 Eternal, reverend, deep-bosomed, and blessed,
 you delight in the sweet breath of grass, O Goddess bedecked with flowers.
 Yours is the joy of the rain, and round you the intricate realm of the stars
 revolves in endless and awesome flow.
 But, O blessed Goddess, may you multiply the gladsome fruits
 and, together with the beautiful seasons, grant me favor.

Translation by Apostolos N. Athanassakis

- ◆ **Invocations and prayers to Themis: To you who sits leaning against Zeus, who consults closely with Zeus, and who are the just order of all things**
- ◆ **Libation of honey sweet wine**

Leap for goodly Themis

From the Hymn of the Kouretes

- ◆ **Incense: frankincense**
- ◆ **Invocation to Menedeios: You who resisted the foe, untiring and unrelenting, who with Ares and Athena brought the fruits of peace that nurtures youth and wealth . . .**
- ◆ **Libation of honey sweet wine poured into pit in the ground**
- ◆ **Orphic Hymn 65 To Ares**

To Ares

Unbreakable, strong-spirited, mighty, powerful daimon,
 delighting in arms, indomitable, man-slaying, wall-battering;
 lord Ares, yours is the din of arms. Ever bespattered with blood,
 you find joy in killing in the fray of battle, O horrid one,
 your desire is for the rude clash of swords and spears.
 Stay the rage, stay the strife, relax pain's grip on my soul,
 yield to the wish of Kypris, yield to the revels of Lyaaios,
 exchange the might of arms for the works of Deo,
 yearning for youth-nurturing peace, bliss-bringing peace.

Translation by Apostolos N. Athanassakis (revised edition)

- ◆ **Incense: frankincense**
- ◆ **Libation of honey sweet wine**

- ◆ **Offering of barley cake (shaped like a sheep) with ash placed into pit in the ground**
- ◆ **Prayers for all who resist the foe and who bring peace**

- ◆ **Libation of honey sweet wine**
- ◆ **Homeric Hymn 11 To Athena**

To Athena

Of Pallas Athena, guardian of the city, I begin to sing. Dread is she, and with Ares she loves deeds of war, the sack of cities and the shouting and the battle. It is she who saves the people as they go out to war and come back.

Hail, goddess, and give us good fortune with happiness!

Translation by Hugh G. Evelyn White

- ◆ **Incense: frankincense**
- ◆ **Invocation to Niki: Bringer of renown and sweet glory, bring us honor through our deeds . . .**
- ◆ **Libation of honey sweet wine**
- ◆ **Orphic Hymn 33 To Niki**

To Nike

I call upon mighty Nike, beloved of mortals;
 she alone frees men from the eagerness of contest,
 from dissent, when men face each other in battle.
 In war you are the judge of deeds deserving prizes;
 sweet is the boast you grant after the onslaught.
 Nike, mistress of all, on your good name depends noble glory,
 glory that comes from the strife and teams with festivities.
 O blessed and beloved one, come with joy in your eyes,
 come for works of renown, bring me noble glory.

Translation by Apostolos N. Athanassakis (revised edition)

- ◆ **Libation of honey sweet wine**

“Then, may blessings go with us, and may the Gods watch benevolently over us and bring favorable fortunes!”

Adapted from Aeschylus – Libation Bearers – Chorus

- ◆ **Invocation to Hestia: Daughter of Kronos, You whose eternal flame illumines all our worship, we have honored You in first place with a libation of honey sweet wine and will honor you in last place with a libation of honey sweet wine:**
- ◆ **Homeric Hymn 29 to Hestia**

To Hestia

Hestia, you that in the high dwellings of all, both immortal gods and men who walk on earth, have been assigned an

everlasting seat as the privilege of seniority, and enjoy a fine honor and privilege, for mortals have no feasts without you where the libation-pourer does not begin by offering honey-sweet wine to Hestia in first place and last: and you, Argus-slayer, son of Zeus and Maia, messenger of the blessed ones, gold-wand, giver of blessings, be favorable and assist together with Hestia whom you love and revere. For both of you dwell in the fine houses of men on earth, in friendship towards each other, fine supports (of the house), and you attend intelligence and youth.

I salute you, daughter of Kronos, and you too, gold-wand Hermes. And I will take heed both for you and for other singing.

Translated by Martin L. West

◆ **Libation of honey sweet wine to Hestia**

“Blessed Hestia, Goddess of home and hearth, to you we offer last of all a libation of honey sweet wine, as pious mortals should. Tend to those whom we love and guard the houses of the pious. As the Gods will it, so shall it be!”

◆ **Extinguishing of the lamp**